



## Cedar Mountain School Board

### MEETING AGENDA

#### Cedar Mountain School Board – Regular Meeting and Truth and Taxation meeting

**Location:** Franklin

**Date:** Wednesday, December 17th, 2025

**Time:** Truth and Taxation meeting starts at **6:30PM** followed by the regular board meeting.

#### 1. Call to Order - Truth in Taxation

Meeting called to order at 6:30PM by Chairman Sullivan.

Present:

- Joe Sullivan
- Jennifer Rose
- Ashley Heibel
- Brycen Christensen
- Jill Halla-Helget
- Christine Sherman
- Jeff Sorenson- REMOTE
- Michelle Thooft
- Tony Miller
- Julia Garms
- Debora Ziller

#### 1. Regular Meeting called to order at 6:41PM by Chairman Sullivan

#### 2. Land Acknowledgment

*The Cedar Mountain School District respectfully acknowledges that the areas in which our schools are located are the ancestral homelands of the Dakota people. We pay our respects to these stewards—both past and present.*

#### 3. Attendance

Present:

- Joe Sullivan
- Jennifer Rose
- Ashley Heibel-- 7:00 arrival
- Brycen Christensen

- Jill Halla-Helget
- Christine Sherman
- Jeff Sorenson- REMOTE

- Others present: Michelle Thooft, Tony Miller, Julia Garms, Chris- inBYlt, Rob-inBYlt,
- Remote Access In- Craig Popenhagen, Tricia Christopher,

**4. Truth and Taxation Presentation and open forum by Seth Johnson at 6:30PM- M: Sherman S: Helget . All Yes.**

Certify the 25 Pay 26 Levy for-

General	\$ 964,754.96
Community Service	\$ 42,852.69
Debt Service	\$1,665,083.67
Total	\$2,672,691.32

II. COMPARISON OF 2024 PAYABLE 2025 LEVY LIMITATION WITH 2025 PAYABLE 2026 LEVY LIMITATION (BEFORE COUNTY AUDITOR ADJUSTMENTS) :

FUND	2024 PAY 2025 LIMITATION	2025 PAY 2026 LIMITATION	INCREASE (DECREASE)	PERCENT CHANGE
GENERAL	1,037,051.31	964,754.96	72,296.35-	6.97-
COMMUNITY SERVICE	52,059.20	42,852.69	9,206.51-	17.68-
GENERAL DEBT SERVICE	781,084.66	1,665,083.67	883,999.01	113.18
TOTAL	1,870,195.17	2,672,691.32	802,496.15	42.91

**5. Approval of Agenda M: Helget, S: Sherman All in Favor: All Yes.**

**6. Public Comments - None**

**7. Approval of Consent Agenda (Items can be viewed in board folder) M: Sherman S; Christensen All Yes.**

- Previous Meeting Minutes
- Bills
- Financials
  - Check sequence is 44614-44730 for \$429,486.33.
  - Wire total is \$263,500.49
- Donations
- Personnel Items- *No new hires or terminations this month.*

## 8. Reports

- Board Committees- Helget reported on \_\_\_\_\_ committee,
- Superintendent - John Cselovszki reviewed his report
- MSHS Principal- Tony Miller reviewed his report
- Elementary Principal- Julia Garms reviewed her report
- Athletics Director- not present*
- Facilities Maintenance-nor present*
- Daycare- not present*

## 9. inBYLT to provide update on 2025 Referendum Bids- Rob\_\_\_\_\_, Chris Humphry

- Bids for Geo Thermal will be on next month's agenda.

**10. Motion to approve bids-** School Board motions to contract with the following contractors for the 2025 School Referendum Upgrades: Web Construction in the amount of \$3,114,833; Davis Mechanical in the amount of \$5,880,000; Hunt Electric in the amount of \$2,027,575; UHL Company in the amount of \$792,800; and Jackson and Associates, LLC in the amount of \$3,157,000.

**11. Motion to approve IAQ documentation for MDE.** School Board motions to contract with the following contractors for the 2025 School Referendum Upgrades for Asbestos by IEA: Mavo Systems in the amount of \$98,750.

**Combined Motion to approve Item 10. bids as presented and Item 11. IAQ Documentation for MDE as presented.**

**M: Christensen      S: Sherman    All Yes.**

**12. Presentation of FY 2025 Audit by CLA- Craig Popenhagen.** (See shared file in google drive.)

**13. Approve FY 2025 Audit. M: Heibel    S: Sherman    All Yes.**

**14. Presentation of 2024-25 CACR by Tricia J. Christopher** (See shared file in google drive.)

**15. Approve 2024-25 CACR report      M: Christensen    S: Sherman    All Yes.**

**16. Approval of 400's Policies** (See shared drive for redline versions of policies.) M: CHristensen  
S: Sherman All yes- Sorenson was a No.

**17. Next Meeting January 21, 2026 in Morgan.**

**18. Adjournment at 8:23PM by Chairman Sullivan.**